



# CITY OF BISHOP

## CITY COUNCIL MEETING AGENDA

**Monday, January 10, 2011**

**7:00 p.m.**

**City Council Chambers – 301 West Line Street  
Bishop, California 93514**

### NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II).

Any writing that is a public record that relates to an agenda item for open session distributed less than 72 hours prior to the meeting will be available for public inspection at City Hall, 377 West Line Street, Bishop, California, during normal business hours.

### INVOCATION

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### PUBLIC COMMENT

**NOTICE TO THE PUBLIC:** This time is set aside to receive public comment on matters not calendared on the agenda.

### PRESENTATION

- (1) A presentation will be made to Clarence Martin for six years of community service on the Water and Sewer Commission.

### DEPARTMENT HEAD REPORTS

- (2) Updates on department activities will be given by the Department Heads.
  - A. Assistant City Administrator / Community Services Director
  - B. Fire Chief
  - C. Police Chief
  - D. Public Works Director/City Engineer
  - E. City Administrator

### CONSENT CALENDAR

- (3)

**NOTICE TO THE PUBLIC:** All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

### FOR APPROVAL AND FILING

- |         |                                    |
|---------|------------------------------------|
| Minutes | (a) Council Minutes – 12/13/10     |
| Reports | (b) Personnel Status Change Report |
- Bishop City Council Agenda  
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- (c) Fund Transactions – 7/1/10 - 11/30/10
- (d) Fund Transactions - Sunrise Mobile Home Replacement Reserve Account – 9/1/10 – 12/31/10
- (e) Investment Portfolios – 11/10
- (f) Warrant Register – 12/10
- (g) Surplus of Found Property (Bicycles) – BPD#001-11

FOR INFORMATION AND FILING

- |                           |   |
|---------------------------|---|
| <p>Agenda<br/>Reports</p> | <ul style="list-style-type: none"> <li>(h) Planning Commission Notice of Meeting Cancellation – 12/28/10</li> <li>(i) Fire Department Activity Log – 12/10</li> <li>(j) Police Department Statistics Nov/Dec 2009 and Nov/Dec 2010</li> <li>(k) Public Works Permit Report – 12/10</li> </ul> |
|---------------------------|---|

NEW BUSINESS

- (4) Reappointment of Parks and Recreation Commissioner for a four-year term expiring January 22, 2015.
- (5) Appointment of Water and Sewer Commissioner to fill unscheduled vacancy ending November 8, 2012.
- (6) Request for consideration to award the Project A Construction contract – Public Works Department.
- (7) Request to go to bid for the Park Pool heating element replacement – Community Services Department.
- (8) Review of application for Alcoholic Beverage License – McMurrays Inc., 175 N. Main St. - Information only.

COUNCIL REPORTS

ADJOURNMENT – Upcoming meetings will be held in the City Council Chambers, 301 West Line Street.  
 January 24, 2011 – 4:00 Study Session / 7:00 Regular Meeting  
 February 14, 2011 - 4:00 Study Session / 7:00 Regular Meeting  
 February 28, 2011 - 4:00 Study Session / 7:00 Regular Meeting