



# CITY OF BISHOP CITY COUNCIL MEETING AGENDA

Monday, November 8, 2010

7:00 p.m.

City Council Chambers – 301 West Line Street  
Bishop, California 93514

## NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II).

Any writing that is a public record that relates to an agenda item for open session distributed less than 72 hours prior to the meeting will be available for public inspection at City Hall, 377 West Line Street, Bishop, California, during normal business hours.

## INVOCATION

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## PUBLIC COMMENT

NOTICE TO THE PUBLIC: This time is set aside to receive public comment on matters not calendared on the agenda.

## DEPARTMENT HEAD REPORTS

- (1) Updates on department activities will be given by the Department Heads.
  - A. Assistant City Administrator / Community Services Director
  - B. Fire Chief
  - C. Interim Police Chief
  - D. Public Works Director/City Engineer
  - E. City Administrator

## CONSENT CALENDAR

(2)

NOTICE TO THE PUBLIC: All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

## FOR APPROVAL AND FILING

Minutes

Reports

- (a) Council Minutes – 10/12/10
- (b) Council Retreat Minutes – 10/19/10
- (c) Personnel Status Change Report

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**FOR INFORMATION AND FILING**

- |         |  |
|---------|--|
| Agenda  | (d) Parks and Recreation Commission – 10/27/10   |
|         | (e) Water and Sewer Commission – 11/9/10         |
| Reports | (f) Fire Department Activity Log – 10/10         |
|         | (g) Public Works Report – 9/10                   |
|         | (h) Public Works Report – 10/10                  |
|         | (i) Water and Sewer Funds Monthly Balance Report |

**CORRESPONDENCE**

- (3) Suddenlink letter dated October 29, 2010 relating to certain local adjustments to monthly service costs.

**UNFINISHED BUSINESS**

- (4) Ordinance No. 532 – Adding Chapter 3.26 to the Bishop Municipal Code to provide contracting preferences for local and small businesses – Second Reading/Adoption – Administration.

**NEW BUSINESS**

- (5) Consideration of reappointments to the following Commissions:
- (A) Harry Bhakta - Water and Sewer Commission for four-year term ending November 8, 2014
  - (B) Forrest Cross - Water and Sewer Commission for four-year term ending November 8, 2014
  - (C) Thomas Hardy - Planning Commission for four-year term ending November 26, 2014.
- (6) Consideration to authorize the release of Request for Proposals (RFP) for consultant project delivery services on a project to construct a new water storage tank and make related changes to existing system and controls – Public Works Department.
- (7) Consideration to authorize the release of Request for Bids related to the lease of Bishop Well 3 Pasture – Public Works Department.
- (8) Permission to waive formal bid procedure for the purchase of a custom built DUI enforcement trailer in an amount not to exceed \$26,000 funded by the Office of Traffic Safety grant – Police Department.

**COUNCIL REPORTS**

**ADJOURNMENT**

The next scheduled meetings of the City Council are:

- |   |   |
|---|---|
| November 22, 2010 – 4:00 p.m. Study Session   | December 13, 2010 – 4:00 p.m. Study Session   |
| November 22, 2010 – 7:00 p.m. Regular Meeting | December 13, 2010 – 7:00 p.m. Regular Meeting |

Meetings will be held in the City Council Chambers, 301 West Line Street, Bishop, California.