



# CITY OF BISHOP

## CITY COUNCIL MEETING AGENDA

**Monday, March 22, 2010**  
**7:00 p.m. – NEW TIME**  
**City Council Chambers – 301 West Line Street**  
**Bishop, California 93514**

### NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II).

Any writing that is a public record that relates to an agenda item for open session distributed less than 72 hours prior to the meeting will be available for public inspection at City Hall, 377 West Line Street, Bishop, California, during normal business hours.

### INVOCATION

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### PUBLIC COMMENT

**NOTICE TO THE PUBLIC:** This time is set aside to receive public comment on matters not calendared on the agenda.

### PROCLAMATIONS

- (1) Proclaim April as Sexual Assault Awareness Month in the City as requested by Wild Iris.
- (2) Proclaim April as Child Abuse Prevention Month in the City as requested by Wild Iris.

### PRESENTATION

- (3) A presentation will be made to Richard Kizer who has served for nearly 31 years as Reserve Officer and Reserve Specialist for the Bishop Police Department.

### INFORMATIONAL PRESENTATION

- (4) Informational report by John Helm, Executive Director of the Eastern Sierra Transit Authority, relating to discussions with the Town of Mammoth Lakes and the Mammoth Mountain Ski Area on ESTA's operation of some or all of the transit services currently provided by MMSA.

COUNCIL PRESENTATION

- (5) The Council will recognize Monicka Watterson, Eastern Sierra Transit Authority Transit Director, for her years of service to residents of the City of Bishop, Inyo and Mono Counties.

DEPARTMENT HEAD REPORTS

- (6) Updates on department activities will be given by the Department Heads.
  - A. Assistant City Administrator / Community Services Director
  - B. Fire Chief
  - C. Police Chief
  - D. Public Works Director/City Engineer
  - E. City Administrator

CONSENT CALENDAR

(7)

NOTICE TO THE PUBLIC: All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

FOR APPROVAL AND FILING

- Minutes (a) Council Minutes – 3/8/10
- Reports (b) Personnel Status Change Report
- (c) Fund Transactions – 7/1/09 – 2/28/10
- (d) Investment Portfolios – 1/10
- (e) Investment Portfolios – 2/10
- Contract Addendum (f) Addendum to BPOA Memorandum of Understanding to reinstate Compensating Time Earned

FOR INFORMATION AND FILING

- Agenda (g) Water and Sewer Commission – 3/9/10
- Minutes (h) Water and Sewer Commission – 1/12/10
- Reports (i) Fire Department Activity Log – 2/10
- (j) Public Works Report – 2/10

PUBLIC HEARING

- (8) A public hearing will be held to hear and consider public input on the 2008-2009 California Constitution Article XIII B (Proposition 4) Appropriations Limit and Calculations.

OLD BUSINESS

- (9) Final adoption of the 2008-2009 California Constitution Article XIII B (Proposition 4) Appropriations Limits and Calculations – Administration.

NEW BUSINESS

- (10) An update on Bishop Chamber of Commerce activities will be provided by Tawni Thomson, Executive Director.

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- (11) Bid Award – Keough and Hobson Sewer Improvements Project – Public Works Department.
- (12) Review of Draft Ordinance amending Bishop Municipal Code Chapter 6.08 Miscellaneous Animal Provisions relating to location and allowable exceptions (relating to the keeping of animals and poultry) - Administration
- (13) Resolution No. 10-06 – In support of the Local Taxpayer, Public Safety and Transportation Protection Act of 2010 – Administration.
- (14) Approval of budget adjustments and transfers for Fiscal Year 200-2010 through February 28, 2010 – Administration.
- (15) Adoption of City of Bishop Final Budget Fiscal Years 2009-10 / 2010-11 – Administration.

COUNCIL REPORTS

ADJOURNMENT

The next regularly scheduled City Council meeting will be Monday, April 12, 2010, at 7:00 p.m. in the Council Chambers.