

CITY OF BISHOP

AGENDA

CITY COUNCIL MEETING

Monday, October 22, 2007
7:30 p.m.
City Council Chambers – 301 West Line Street
Bishop, California 93514

NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENT

NOTICE TO THE PUBLIC: This time is set aside to receive public comment on matters not calendared on the agenda.

- (1) Members of the cast from the Playhouse 395 production of *Bugsy Malone Jr.* will perform a song from the play.

CONSENT CALENDAR

(2)

NOTICE TO THE PUBLIC: All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

FOR APPROVAL AND FILING

Minutes
Reports

- (a) Council Meeting – 10/9/07
- (b) Fund Transactions – 7/1/07-9/30/07
- (c) Investment Portfolio – 9/07

FOR INFORMATION AND FILING

Agendas

- (d) Planning Commission Meeting Cancellation – 10/30/07

NEW BUSINESS

- (3) Bid Award – City Complex Roofing Project (City Hall, Clark Wing, Fire and Police Departments) – Community Services Department
- (4) Downtown beautification – trash receptacles replacement – Public Works Department.
- (5) Approval of contract with Aquatic Inspections of Encinitas, California for the inspection and cleaning of the water storage tanks on West Line Street – Public Works Department.

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- (6) Approval to advertise for bids for the second (and last) phase of Mac Iver Street Improvements Project consisting of a majority of the curb, gutter, sidewalk and related portions of the project funded with Transportation Enhancement (TE) funds.
- (7) Request to approve Contract Change Order 1 (CCO 1) for the Mac Iver Street Improvements (Non-TE) Project – Public Works Department.
- (8) Request to declare the 1957 International truck chassis with Champion sewer rodder body as surplus to the needs of the City and dispose of in the best interest of the City.
- (9) Request of approval of a letter to Senator Ashburn and Assemblyman Maze requesting support of Mono County's efforts to have Verizon complete the looped telephone system in order to provide a reliable phone service for the Eastern Sierra.
- (10) Approval of budget adjustments and transfers for fiscal year 2007-2008 through September 30, 2007 – Finance Department.
- (11) Resolution No. 07-15 – Fixing the employer's contribution under the Public Employees' Medical and Hospital Care Act.

COUNCIL REPORTS

ADJOURNMENT

The next regularly scheduled City Council meeting will be held Tuesday, November 13, 2007, at 7:30 p.m. in the Council Chambers.