



# CITY OF BISHOP

## CITY COUNCIL MEETING AGENDA

**Monday, May 10, 2010**

**7:00 p.m.**

**City Council Chambers – 301 West Line Street  
Bishop, California 93514**

### NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II).

Any writing that is a public record that relates to an agenda item for open session distributed less than 72 hours prior to the meeting will be available for public inspection at City Hall, 377 West Line Street, Bishop, California, during normal business hours.

### INVOCATION

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### PUBLIC COMMENT

**NOTICE TO THE PUBLIC:** This time is set aside to receive public comment on matters not calendared on the agenda.

### DEPARTMENT HEAD REPORTS

- (1) Updates on department activities will be given by the Department Heads.
  - A. Assistant City Administrator / Community Services Director
  - B. Fire Chief
  - C. Police Chief
  - D. Public Works Director/City Engineer
  - E. City Administrator

### CONSENT CALENDAR

(2)

**NOTICE TO THE PUBLIC:** All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

#### FOR APPROVAL AND FILING

- |         |                               |
|---------|-------------------------------|
| Minutes | (a) Council Minutes – 4/26/10 |
| Reports | (b) Warrant Register – 4/10   |

#### FOR INFORMATION AND FILING

- |         |   |
|---------|---|
| Agenda  | (c) Planning Commission – 4/27/10       |
| Reports | (d) Fire Department Activity Log – 4/10 |

Bishop City Council Agenda

May 10, 2010

### PUBLIC HEARINGS

- (3) 281 East South Street – A public hearing will be held to hear and consider comment on Environmental Assessment for a Negative Declaration to allow Colin Broadwater to set aside the commercial parking requirements for gymnasium occupancy pursuant to Bishop Municipal Code Section 17.48.070 at 281 East South Street located in a C-1 Zoning District (General Commercial and Retail).
- (4) Community Development Block Grant (CDBG) Program Fiscal Year 2010-2011 – A public hearing will be held to discuss the Fiscal Year 2010-2011 CDBG program and solicit comments regarding activities for which grant applications might be submitted relating to Planning and Technical Assistance.
- (5) Community Development Block Grant (CDBG) Program Fiscal Year 2010-2011 – A public hearing will be held to discuss the Fiscal Year 2010-2011 CDBG program and solicit comments regarding activities for which grant applications might be submitted relating to Homeownership, Housing Rehabilitation, Public Facilities, Public Services and Public Improvements activities.

### NEW BUSINESS

- (6) 281 East South Street – Consideration of a Negative Declaration and filing of a Notice of Determination to allow Colin Broadwater to set aside the commercial parking requirements for gymnasium occupancy pursuant to Bishop Municipal Code Section 17.48.070 at 281 East South Street located in a C-1 Zoning District (General Commercial and Retail).
- (7) Approval of updated review of Fiscal Years 2009-2010 and 2010-2011 Budget – Administration.
- (8) Request to authorize the last extension to the contract for vehicle fuel with Eastern Sierra Oil for 7/1/10 through 6/30/11 – Community Services Department.
- (9) Resolution No. 10-07 - Authorizing the removal of restricted parking on a certain portion of Central Street – Administration.
- (10) Resolution No. 10-08 - Establishing a “No Parking Zone” on the east side of Pioneer Lane between West Line Street and the southern-most driveway into Northern Inyo Hospital – Administration.
- (11) Request to amend the professional services contract with Triad Holmes / Sierra Geotechnical Services for materials testing services on the Keough and Hobson Street Streets Sewer Improvement Project – Public Works Department.

### COUNCIL REPORTS

#### ADJOURNMENT

The next regularly scheduled City Council meeting will be Monday, May 24, 2010, at 7:00 p.m. in the Council Chambers.