



CITY OF BISHOP

CITY COUNCIL MEETING AGENDA

Monday, October 26, 2009

7:30 p.m.

**City Council Chambers – 301 West Line Street
Bishop, California 93514**

NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II).

Any writing that is a public record that relates to an agenda item for open session distributed less than 72 hours prior to the meeting will be available for public inspection at City Hall, 377 West Line Street, Bishop, California, during normal business hours.

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENT

NOTICE TO THE PUBLIC: This time is set aside to receive public comment on matters not calendared on the agenda.

DEPARTMENT HEAD REPORTS

- (1) Updates on department activities will be given by the Department Heads.
 - A. Community Services Director / Acting Assistant City Administrator
 - B. Fire Chief
 - C. Police Chief
 - D. Public Works Director/City Engineer
 - E. City Administrator

CONSENT CALENDAR

(2)

NOTICE TO THE PUBLIC: All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

FOR APPROVAL AND FILING

Reports

(a) Investment Portfolio – 9/09

FOR INFORMATION AND FILING

Minutes

(b) Parks and Recreation Commission – 9/23/09

PUBLIC HEARING

- (3) Pine to Park Path Project - A public hearing will be held to receive and consider public input on the Pine to Park Path Project and the proposed Negative Declaration on the project to construct approximately 1,000 feet of paved pedestrian and bicycle path through Bishop City Park in order to provide north and south access for pedestrians and bicyclists about midway between North Main Street and Hanby Street to the City Park.

NEW BUSINESS

- (4) Pine to Park Path Project – Discussion and possible action on a Negative Declaration to construct approximately 1,000 feet of paved pedestrian and bicycle path through Bishop City Park.
- (5) Discussion on submitting a letter of support relating to public use of Klondike Lake – Council.
- (6) Request to waive the formal bid procedure to purchase an insurance-replacement Ford Crown Victoria – Police Department.
- (7) Request to surplus certain City property from various departments, and unclaimed found property and evidence from the Police Department in the best interest of the City.
- (8) Request to waive the hiring freeze, approve the job description for Parks and Recreation Supervisor, and approve the hiring of a Parks and Recreation Supervisor and Parks, Recreation and Facility Worker – Community Services Department.
- (9) Bid Award – Purchase of clarifier parts for the second clarifier at the Wastewater Treatment Plant – Public Works Department.
- (10) Review of Application for Alcoholic Beverage License for on-sale beer and wine by Nik N Willies Pizza & Subs, 214 West Line Street, Suite A, Bishop – Administration.
- (11) Resolution No. 09-17 – a Resolution of Intention to approve an amendment to contract between the Board of Administration, California Public Employees’ Retirement System and the City Council of the City of Bishop for implementation of Tier 2 retirement benefits for miscellaneous (2% @ 60) and safety (3% @ 55) for employees hired after the effective date of the contract.
- (12) Ordinance No. 525 – Authorizing an amendment to the contract between the City Council of the City of Bishop and the Board of Administration of the California Public Employees’ Retirement System – First Reading.
- (13) Resolution No. 09-18 – A resolution approving the form of and authorizing the execution and delivery of a purchase and sale agreement and related documents with respect to the sale of the seller’s Proposition 1A receivable from the state; and directing and authorizing certain other actions in connection herewith – Administration.

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- (14) Approval of Suddenlink Cable Agreement for Sunrise Mobile Home Park – Community Services Department.

COUNCIL REPORT

ADJOURNMENT

The next regularly scheduled City Council meeting will be Monday, November 9, 2009, at 7:30 p.m. in the Council Chambers.