

CITY OF BISHOP

AGENDA

CITY COUNCIL MEETING

Monday, March 12, 2007
7:30 p.m.
City Council Chambers – 301 West Line Street
Bishop, California 93514

NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENT

NOTICE TO THE PUBLIC: This time is set aside to receive public comment on matters not calendared on the agenda.

CONSENT CALENDAR

(1)

NOTICE TO THE PUBLIC: All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

FOR APPROVAL AND FILING

- Personnel (a) Personnel Status Change Report
- Reports (b) Warrant Register – 2/07

FOR INFORMATION AND FILING

- Agendas (c) Water and Sewer Commission – 3/13/07
- Minutes (d) Parks and Recreation Commission – 12/6/06
- (e) Parks and Recreation Commission – 1/24/07
- Reports (f) Fire Department Activity Log – 2/07
- (g) Public Works Report – 2/07
- (h) Public Works Permit Report – 2/07

PUBLIC HEARING

- (2) 186 Johnston Drive - A public hearing will be held to discuss and receive public input on an initial study for a conditional use permit to allow the applicant to set aside Municipal Code Section 17.20.070 Parking Requirements and Section 17.20.050 yard setbacks for the placement of a second dwelling unit at 186 Johnston Drive which is located in an R-1 District.

OLD BUSINESS

- (3) Amend the backup generator bid award to include sales tax. The amendment will not change the outcome of the bid award to the lowest responsible bidder – Public Works Department.

NEW BUSINESS

- (4) Approval of contract with the Triad/Holmes Associates for drafting and engineering services on the MacIver Street Improvements Project on a time and materials basis – Public Works Department.
- (5) Request from Bishop Joint Union High School District for re-designating the West Pine Street school bus zones.
- (6) Bid Award – City Park Pool heater replacement – Community Services Department
- (7) Bid Award – City Park Pool solar covers replacement – Community Services Department
- (8) Request to surplus a 2002 Dell lap top computer and sell it to the Community Service Manager.
- (9) Resolution No. 07-03 Declaring the results of the General Municipal Election held March 6, 2007.
- (10) Certificates of Election/Oaths of Office for two City Council Members

REORGANIZATION

- (11) Selection of Mayor and Mayor Pro Tem (City Administrator will conduct the election for Mayor. After the selection of Mayor, the newly-elected Mayor will conduct the selection of Mayor Pro Tem).
- (12) Mayoral Committee Appointments

COUNCIL REPORTS

ADJOURNMENT

The next regularly scheduled City Council meeting will be Monday, March 26, 2007, at 7:30 p.m. in the Council Chambers.