

CITY OF BISHOP

AGENDA

CITY COUNCIL MEETING

Monday, November 27, 2006
7:30 p.m.
City Council Chambers – 301 West Line Street
Bishop, California 93514

NOTICE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (760) 873-5863. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENT

NOTICE TO THE PUBLIC: This time is set aside to receive public comment on matters not calendared on the agenda.

CONSENT CALENDAR

(1)

NOTICE TO THE PUBLIC: All matters under the Consent Calendar are considered routine by the City and will be acted on by one motion.

FOR APPROVAL AND FILING

- Minutes (a) Council Meeting – 11/13/06
- Reports (b) Investment Portfolio – 10/06

FOR INFORMATION AND FILING

- Agendas (c) Planning Commission – 11/28/06

PUBLIC HEARING

- (2) 169 East Line Street - A public hearing will be held to hear and consider citizen input on an Initial Study and Mitigated Negative Declaration for a conditional use permit to allow the applicant to set aside the two way driveway requirement and the minimum parking requirements at 169 East Line Street which is located in a C-1 District.

NEW BUSINESS

- (3) 169 East Line Street - Consideration of a Mitigated Negative Declaration and filing of a Notice of Determination for a conditional use permit to allow the applicant Kay Smith to set aside the two way driveway requirement and the minimum parking requirements at 169 East Line Street which is located in a C-1 District.

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- (4) Update by Tawni Thomson, Executive Director of the Bishop Chamber of Commerce on upcoming Chamber activities.
- (5) Resolution No. 06-24 - Authorizing the execution of an Agreement between the City of Bishop and the State of California Department of Transportation.
- (6) Ordinance No. 520 –Amending the Bishop Municipal Code and Ordinance No. 511 respecting the number of Water and Sewer Commissioners - Introduction/First Reading
- (7) Request to waive the hiring freeze for a part-time Fire Inspector – Fire Department

COUNCIL REPORTS

ADJOURNMENT

The next regularly scheduled City Council meeting will be Monday, December 11, 2006, at 7:30 p.m. in the Council Chambers.